

**54thAnnual Skate St. Paul**

**Vendor Form**

The St. Paul FSC invites you to be a vendor at **2017 Skate St. Paul**. The charge for Skate St. Paul vendors is $50 for each 6 linear foot section of floor space used plus $20 for each table requested. The measurement from bleacher bench to wall is 10 feet; there are some electrical outlets to plug into if needed. Please refer to the enclosed drawing of the rink to sign up for space. As you can see, vendor space is limited to the upper level of the Main Rink. There is a 10 step flight of bleacher stairs to access this venue. Merchandise can be brought in the corner doors of the Main Rink and then carried up the bleacher stairs.

The **2017 Skate St. Paul** advertising form is enclosed for your convenience. Please consider also placing an ad in the competition program. We have also included the chance to have a link to your website posted on our website for the upcoming year!

Complete, detach, and return the bottom portion of this form. Indicate location numbers from the Rink drawing. Requests will be handled on a first come/first serve basis**.**

Thank you,

**Lexie Kastner**

**lekastner@aol.com**

**Skate St Paul Vendor Coordinator**

**54th Annual Skate St. Paul Vendor Contract**

**Vendor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of contact person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Brief description of inventory (dresses, jewelry, stuffed animals, yard goods, beads etc.)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of 6 linear foot sections \_\_\_\_\_ x $ 50 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Indicate 1st, 2nd, 3rd choices of space location using numbers shown on rink drawing:**

**1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3rd\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of 6 foot tables needed \_\_\_\_\_\_\_\_\_x $20 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**A link from SPFSC website for the upcoming year\_\_\_\_\_ x $ 30 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Make check payable to St. Paul FSC and mail with application to:***

***St. Paul FSC %Lexie Kastner, 2185 Webber Hills Rd, Wayzata MN 55391***





**54th Annual Skate St. Paul**

**Program Advertising Form**

This year the St. Paul Figure Skating Club will host the 54th Annual Skate St. Paul Figure Skating Competition July 15-17, 2017 at Richfield Ice Arena. Skate St. Paul is where the Midwest's Top Figure Skaters compete. Typically, there are over 300 skaters and over 1,000 spectators. This is a great opportunity to promote your business at a low cost and also to support the future U.S.A. figure skating athletes. This is a great opportunity for your business to profit from the enthusiastic following Skate St. Paul has had over the past 53 years!

To help in our efforts to support our skaters, we are asking for your help in the form of an advertisement in our Official Event Program. Rates are as follows:

|  |  |
| --- | --- |
| **Ad size**  **Dimensions: (horizontal x vertical)** | **Cost** |
| **Color Pages** |  |
| **Outside Back Cover (8 ½ x 11)** | **$250** |
| **Inside Front or Back Cover (8 ½ x 11)** | **$200** |
| **Black & White Pages** |  |
| **Full page (8 ½ x 11)** | **$150** |
| **1/2 page (8 ½ x 5 ½ )** | **$ 75** |
| **1/4 page (4 x 5 ½ )** | **$ 40** |

***Email camera-ready art as a PDF file***

***of the appropriate size to*:**

***lekastner@aol.com***

***or send as a hard copy with a check.***

**Advertising can also be purchased online at www.stpaulfsc.org**

**Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_**

|  |
| --- |
| **Ad Amount enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Check #\_\_\_\_\_\_\_\_\_\_** |

**Questions?**

**Please contact Lexie Kastner**

**e-mail: lekastner@aol.com**

**Please mail check payable to St. Paul FSC to:**

**SPFSC %Lexie Kastner, P O Box 296, Deerwood MN 56444**

***Copy Deadline – June 10, 2017 ~ Thank you for your support!***