

# 7<sup>th</sup> ANNUAL STAFFORD STAMPEDE



Hosted by

**POWERHOUSE WRESTLING ACADEMY**

&

**Colonial Forge Wrestling**

Saturday, October 17<sup>th</sup>, 2015

**Colonial Forge High School**

550 Courthouse Road, Stafford, VA 22554



**Wrestling Starts:** 9:00 AM – K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup> grade; 1:00 PM – 9<sup>th</sup>-12<sup>th</sup> grade

### Divisions/Weight Classes

Kindergarten – 2<sup>nd</sup> Grade (Elementary School 1) – Madison System Pairings (No Pre-Determined Weight Classes)

3<sup>rd</sup> – 5<sup>th</sup> Grade –(Elementary School 2) Madison System Pairings (No Pre-Determined Weight Classes)

6<sup>th</sup> – 8<sup>th</sup> Grade (Middle School) – Madison System Pairings (No Pre-Determined Weight Classes)

9<sup>th</sup> – 12<sup>th</sup> Grade (High School) – 106, 113, 120, 126, 132, 138, 145, 152, 160, 170, 182, 195, 220, 285 +3 Pounds

**Format:** Folkstyle brackets (Round Robin as needed); Age Groups may be combined based on entries and weights  
ES 1 & 2 – Periods 1-1-1 Wrestle Backs 1-1-1  
MS 2-1-1; Wrestle Backs 1-1-1  
HS 2-1.5-1.5 Wrestle Backs 1-1-1

**Eligibility:** **Must have current USAW card** (Can be purchased at <https://www.usawmembership.com> )  
Must bring USA card with you to check in. If no USA card you will need to buy one on site.

**Registration:** \$30 Entry Fee if registration paid on trackwrestling.com or \$40 if paying the day of the tournament  
**NO WALK-INS:** All registrations must be received by Friday, October 16<sup>th</sup> by 5:00pm. **(No refunds)**  
To register & pay visit:

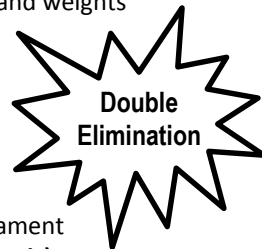
<http://www.trackwrestling.com/registration/BasicPreReg1.jsp?tournamentGroupId=191921009>

**Weigh-ins:** Friday Night All Divisions 7:00-7:30pm at Colonial Forge H.S or Saturday All Divisions 7:00-7:30am;  
High School ONLY 11:00-11:30am at Colonial Forge High School

**Awards:** 1<sup>st</sup> place receives champion t-shirt and medal, places 2<sup>nd</sup> and 3<sup>rd</sup> receive medals  
Most outstanding wrestler receives belt buckle

**Admission:** \$5 for adults, \$3 for students; ages 6 and under are free; Coaches with current USA Wrestling card are free  
Concessions will be available throughout the day

**Questions:** Contact Tom Kibler at [powerhousewrestling@gmail.com](mailto:powerhousewrestling@gmail.com) or (540) 295-5295



_____ Name	_____ Division	_____ Weight	_____ Grade
_____ Street Address	_____ City	_____ State	_____ Zip
_____ E-mail	_____ Phone	_____ Club or School	

List Accomplishments \_\_\_\_\_

### Participants Waiver and Release

In consideration of the undersigned wrestler ("Participant") being allowed to participate in Powerhouse Wrestling – sponsored wrestling practices, meets and tournaments for the 2012-2013 season: said Participant and his/her legal parent(s) and/or legal guardian(s), for themselves and each of their heirs, personal representatives and assigns, to the fullest extent lawfully permitted, release, discharge and covenant not to sue Powerhouse Wrestling, or its affiliated clubs, and their respective officers, administrators, coaches, trainers, meet coordinators, referees, sponsors, sponsoring agencies and advertisers, or the owners and leasers of premises in which such events occur, with respect to any and all claims, damages, or other liabilities arising out of the Participant's injury or death occurring during such events, whether in the course of training, travel or competition. The undersigned hereby acknowledge having adequate health insurance necessary to provide and pay for any medical costs that directly or indirectly result from any and all participation in this activity. **Each of the undersigned acknowledges the sport of wrestling involves severe physical exertion and intense stress which can result in serious injury or in some rare circumstances, death; he/she agrees to assume the risks of such consequences. This Waiver and Release is freely and voluntarily given with full understanding of the inherent risks of participating in Powerhouse wrestling athletic competition.**

Participant Signature \_\_\_\_\_

Date \_\_\_\_\_

(Parent or Guardian if under 18)