|  |  |  |  |
| --- | --- | --- | --- |
| **CONTACT INFORMATION** | | | |
| **Name** |  | | |
| **Street Address** |  | | |
| **City** |  | **Postal Code** |  |
| **Home Phone** |  | **Cell/Work Phone** |  |
| **Email Address** |  | | |

|  |  |  |
| --- | --- | --- |
| **TEAM APPLYING FOR** | | |
| **HOUSE LEAGUE** | **BOX REP** | **FIELD** |
| * Soft Lacrosse * Paperweight * Tyke * Novice * Peewee * Bantam | * Tyke * Novice * Peewee * Bantam * Midget | * U9 * U11 * U13 * U15 * U17 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
| Do you have a child playing at this level? | Yes |  | No |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| If these choices are not available, would you accept a different position? | Yes |  | No |  |  |
|  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **COACHING CERTIFICATE** (If you do not have certification – visit [www.hawkslacrosse.ca](http://www.hawkslacrosse.ca) for upcoming clinics. Note this list will be made available as soon as the OLA has published it to us) | | |
| NCCP# | |  |
| * Box – Community Development Level 1 | | |
| * Box – Competitive Introduction Level 2 | | |
| * Field – Community Development Level 1 | | |
| * Field – Competitive Introduction Level 2 | | |
|  | | |
| **PREVIOUS COACHING EXPERIENCE** (Start with most recent and list non-lacrosse sports last) | | |
| **Year** | **Team/Organization/Level and Role** | |
|  |  | |
|  |  | |
|  |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Do you have prospective coaching staff in place? | | Yes |  | | No |  |  |
| If yes, please list below: | | | | | | | |
| **Name** | **Position** | | | **Certified?** | | | |
|  |  | | |  | | | |
|  |  | | |  | | | |
|  |  | | |  | | | |
|  |  | | |  | | | |
|  |  | | |  | | | |

|  |
| --- |
| **Special Skills or Qualifications** |
| Summarize special skills and qualifications you have acquired from coaching/playing experience |
|  |

|  |
| --- |
| **Practical** |
| Summarize your coaching philosophy as it pertains to lacrosse |
|  |

|  |
| --- |
| **Technical** |
| Please give a brief description of your season plan |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | |  |  |  |  |  |
| Have you ever been dismissed or suspended by a Minor Sports Organization? | | Yes |  | No |  | |
| If yes, please specify: |  | | | | | |
|  | | | | | | |
|  | |  |  |  |  |  |
| Have you ever been involved in a physical altercation with anyone before, during or after a game? | | Yes |  | No |  | |
| If yes, please specify: |  | | | | | |
|  | | | | | |  |

**Vulnerable Sector Check:**

|  |  |  |
| --- | --- | --- |
| Vulnerable Sector Check completed in |  | (year). |
| If you have not completed a check within the last 5 years you must do so and will be arranged after selection. | | |

|  |
| --- |
| **What would be some of your anticipated tournaments?** |
|  |
|  |
|  |

|  |  |
| --- | --- |
| **I understand that completing a Coaching Application with the HDMLA does not guarantee an interview or coaching position. I agree that if selected, I will:** | |
| 1. Upgrade certification programs when necessary to comply with OLA standards. This includes submitting the notebook required to complete the course prior to the deadline. | |
| 1. Attend all coach’s meetings. | |
| 1. Comply with the By-Laws and Rules of Operation of the Huntsville District Minor Lacrosse Association. | |
| 1. I hereby consent to disclosure of this information, and authorize HDMLA to collect information pertaining to this application. | |
|  | |
| **I hereby certify that the above information is true and correct.** | |
|  | |
| Name (please print) |  |
|  |  |
| Signature |  |
|  |  |
| Date |  |

|  |
| --- |
| **Our Policy** |
| It is the policy of this organization to promote an environment where all volunteers, players and referees are respected and treated fairly with opportunities to develop leadership qualities. |
| Please submit the completed coaching application to: kyle.shirtliff@sympatico.ca |
| **Deadline for applications to be submitted: January 15, 2016**  **Coaching interviews to be conducted in early February 2016** |
| Thank you for completing this application form and for your interest in volunteering with us! |