



4871 S. 136<sup>th</sup> Street Omaha, NE 68137  
402.894.1331 FAX: 402.763.9099  
[www.millardathletics.com](http://www.millardathletics.com)

## MAA Bill Oltrogge Memorial Scholarship - \$300.00

### Requirements:

- Must be a graduating high school senior
- Must have a minimum GPA of 3./0
- Must have played a minimum of 3 years for MAA baseball or softball in one of the following scenarios:
  - In-House 3 years
  - In-House 2 years, 1 year MAA Metro
  - In-House 1 year, 2 years MAA Metro
- Must be enrolled in an accredited 2 or 4 year institution

### Must Include:

- Two letters of recommendation; one must be from a current or former MAA coach
- Essay: Why do I want or deserve this scholarship? (Maximum length of one page typed, double spaced)
- Copy of high school transcript

### Other Information:

Additional applications can be obtained at MAA office at 4871 S. 136<sup>th</sup> Street or on the MAA website ([millardathletics.com](http://millardathletics.com)). All applications must be received by the MAA office by April 1<sup>st</sup>. The awards will be given by August 1<sup>st</sup>. Maximum of two scholarships awarded per year; one for baseball and one for softball. Baseball and softball each vote on their own candidates. If there is no candidate from one committee, the other may choose two. Each committee selects three candidates and submits the names to the Executive Board for final approval selection. Family members of Executive Board members are ineligible.



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## Bill Oltrogge Memorial Scholarship Application

Circle Sport:            Baseball                      Softball

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_

High School \_\_\_\_\_

GPA \_\_\_\_\_

College Attending in the Fall \_\_\_\_\_

Dates Played MAA \_\_\_\_\_

Coach played for in MAA (if played for more than one, name most recent) \_\_\_\_\_

**For Office Use:**

Transcript: \_\_\_\_\_

Essay: \_\_\_\_\_

Recom 1: \_\_\_\_\_

Recom 2: \_\_\_\_\_

Determination: \_\_\_\_\_

Sport President Signature: \_\_\_\_\_

Date: \_\_\_\_\_