



## 2011-2012 APPLICATION FOR MEMBERSHIP

**Teams wishing to join the 2011-2012 AT&T Metroplex High School Hockey League must submit this application no later than Thursday August 25, 2011. Teams must complete a separate application for Varsity and Junior Varsity Clubs.**

The league shall decide whether to admit the applicant based on a number of factors, including availability of ice time. Please answer the following questions and return to: David Ambler Commissioner, AT&T Metroplex High School Hockey League, 12700 N. Stemmons Freeway, Farmers Branch, TX 75234 or fax 214-432-3132.

**Team Name:** \_\_\_\_\_

**Team Representative:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Circle the level of play:**    Varsity Gold    Varsity Silver    JV Gold    JV Silver

**Head Coach:** \_\_\_\_\_

**List head coach current certifications and coaching experience:**

\_\_\_\_\_

\_\_\_\_\_

**List below your assistant coaches and their certification:**

<u>Name</u>	<u>Certification</u>
_____	_____
_____	_____
_____	_____

**Explain or diagram your organizational structure:**

\*\* Feel Free to attach a separate page

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First year in the league:    YES                      NO

Anticipated roster size for the upcoming year:                      \_\_\_\_\_

What was your Club's overall record for the 2010-2011 season?

**Varsity**

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
Wins                      Losses                      Ties

**JV**

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
Wins                      Losses                      Ties

**League fees for 2011-2012 are as followed:**

- Varsity    \$8450  
  \*\* \$4225 due by August 25<sup>th</sup>  
  \*\* \$4225 due on or before September 30<sup>th</sup>
- JV            \$8950  
  \*\* \$4475 due by August 25<sup>th</sup>  
  \*\* \$4475 due on or before September 30<sup>th</sup>